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	3	#5 COT 13 1, 1 1: 39				
	4	1.7. No. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.				
	5 IN THE UNITED STA	TES DISTRICT COUNT				
	FOR THE DISTRICT OF NEVADA					
•	7					
8	UNITED STATES OF AMERICA,	)				
9	Plaintiff,	) In Equity No. C-125-ECR				
10	WALKER RIVER PAIUTE TRIBE,	) Subfile No. C-125-B )				
11	Plaintiff-Intervenor,	) NOTICE OF CHANGE OF ) OWNERSHIP OF WATER RIGHT				
12	v.	)				
13	WALKER RIVER IRRIGATION DISTRICT,	) )				
14	a corporation, et al.,	) )				
15	Defendants. )					
16						
17	The undersigned counter-defendant in the	above action hereby notifies the Court and the				
18	United States that the undersigned (or the entity on whose behalf the undersigned is acting) has					
19	sold or otherwise conveyed ownership of all or a portion of a water right within one or more of					
20	the categories set forth in Paragraph 3 of the Case Management Order and provides the					
	following information:					
21						
22	1. The name and address of the party	or parties who sold or otherwise conveyed				
23	ownership:	·				
24	Vicki ABILLA Name(s).  221 N. Parza Gr #1					
25	Name(s					
Н	1/21/1	116 mg 41				

Street or P.O. Box

28 NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 1 of 3

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27

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2	#	Ü					
3	2.	The name a	and address of e	ach person or	entity who acquired o	wnership	
4			MARCO E-	JOANN (	DHIBLETTA DRIJE		
5			70	RULHRIS J	DRIJE		
6		1 /	St	rect or P.O. Box			
7		T	NGTON OWTH OF CITY	State	8944 / ZipCode		
8	3.	Attached to	or included with	h this notice is	a copy of the (check	• · ·	
9	box(es)):			a and notice is	a copy of the (check)	appropriate	
10			Deed				
11			Court Order			,	
12		X	Other Documen	t.		. •	
13	by which the change in ownership was accomplished.						
14	4.	The undersig	med acknowleds	ges that any pe	rson or entity who file	es a Notice of	
15	Change of O	wnership of Wa	ater Right using	this form is ul	timately responsible f	or the accuracy	
16	of this filing.	Consequently	, the undersigne	d acknowledge	es that any person or e	entity who files	
-				•			
18							
19			_				
20	*	This no	otice shall be sent	to the followin	g two persons:		
21		Linda Lea Shar United States D	er, Chief Deputy District Court for	Clerk the District of N	jevada		
22		400 South Virg Reno, NV 8950	inia Street, Suite	301	ic vaua		
23		<u>And</u>					
24		Susan L. Schnei	der				
25		P.O. Box 756	epartment of Just	ice			
26		Littleton, CO 8	30160				
ll l							
. 27							
28   N	OTICE OF CH	ANGE OF WAT	ER RIGHTS OW	NERSHIP, page	2 of 3		

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	2 litigation.
	3
	Executed this 12 day of 00 200_5
•	
(	
7	Isimon Mulle
8	
9 10	
11	1/10ki ABILLA
12	[name of counter-defendant]
13	[signature if and it is
14	[signature, if applicable, of person acting on behalf of counter-defendant]
15	
16	Iname if applicable of name.
17	[name, if applicable, of person acting on behalf of counter-defendant]
18	
19	
20	[address]
21	(add ess)
22	[telephone number]
23	
24	
2.5	
26	
27	
23   !	NOTICE OF CHANGE OF WATER RIGHTS OWNERSHIP, page 3 of 3